

## ANNEXURE-18

### Mandatory Disclosures

The following information shall be given in the information Brochure besides being hosted on the Institution's official

Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

#### 18.1 Name of the Institution

**Acropolis Institute of Management Studies & Research**

**Indore Bypass Road Near Toll Plaza Mangliya Square Indore - 453771**

**Telephone: 0731-4730093**

**Mobile: 9755533326**

**Email: [aimsr@acropolis.in](mailto:aimsr@acropolis.in)**

#### 18.2 Name and address of the Trust/Society/Company and the Trustees

**Teach For India Education And Research Samiti**

**Group Chairman: Mr. Ashish Sojatia**

**301, Starlit Tower, Y N Road, Indore – 452003**

**Telephone: 0731-4060999**

**Mobile: 9893300901**

**Email: [ashish@acropolis.in](mailto:ashish@acropolis.in)**

#### 18.3 Name and Address of the Vice Chancellor/Principal/Director

**Principal/Director: Dr Anant Gwal**

**5, Sanjana Park, Behind Agrawal Public School, Bicholi Mardana, Indore**

**Telephone: 0731-4060999**

**Mobile: 9755533326**

**Email: [principalaimsr@acropolis.in](mailto:principalaimsr@acropolis.in)**

#### 18.4 Name of the affiliating University

**Devi Ahilya Vishwavidyalaya, Indore, M.P.**

#### 18.5 Governance

i. Organizational chart - **Yes**

ii. Grievance Redressal mechanism for Faculty, staff and students - **Yes**

iii. Establishment of Anti Ragging Committee -**Yes**

iv. Establishment of Online Grievance Redressal Mechanism - **Yes**

v. Details of Grievance Redressal Committee in the Institution and OMBUDSMAN by the University - **Yes**

vi. Establishment of Internal Committee (IC) -**Yes**

vii. Establishment of Committee for SC/ST - **Yes**

viii. Internal Quality Assurance Cell - **Yes**

ix Equal Opportunity facilities Cell. - **Yes**

18.6 Programmes

i. Name of Programmes approved by AICTE – **BBA & BCA**

ii. Name of Programmes Accredited by NBA - **No**

iii. Status of Accreditation of the Courses – **Under Process**

iv. Total number of Courses - **2**

v. For each Programme the following details are to be given (Preferably in Tabular form):

a. Name : **BBA & BCA**

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b. Number of seats: **420 & 120**

c. Duration: **4 Yrs & 3 Yrs**

d. Cut off marks/rank of admission during the last years: **60 %**

vi. Fee (as approved by the state government) – **Under Process**

vii. Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details, if any: **NO**

a. Details of the Foreign University, if any

b. Name of the University

c. Address

d. Website

e. Accreditation status of the University in its Home Country

f. Ranking of the University in the Home Country

g. Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both with in and outside the country

viii. Nature of Collaboration

ix. Complete details of payment a student has to make to get the full benefit of Collaboration

x. For each Programme Collaborated provide the following:

xi. Programme Focus

xii. Number of seats

xiii. Admission Procedure

xiv. Fee (as approved by the state government)

xv. Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/ Foreign University has applied to AICTE for approval

18.7 Faculty

i. Course/Branch wise list Faculty members: **BBA-34, BCA-10**

ii. Permanent Faculty: **BBA-34, BCA-10**

iii. Adjunct Faculty: **No**

iv. Permanent Faculty: Student Ratio- **1:20**

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18.8 Profile of Vice Chancellor/Director/Principal/Faculty

i. Name : **Dr Anant Gwal**

ii. Date of Birth: **21/05/1964**

iii. Unique ID: **1-44767258399**

iv. Education Qualifications: **Ph.D., MBA (Marketing), MA (Economics)**

v. Work Experience: **25 Yrs, 11 Yrs (Industries)**

vi. Teaching/ Research/ Industry/ Others: **25 Yrs (Teaching), 11 Yrs (Industries)**

vii. Area of Specialization: **Marketing and Economics**

viii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level: **Marketing**

ix. Research guidance (Number of Students) : **8**

x. No. of papers published in National/International Journals/Conferences: **40**

xi. Master (Completed/Ongoing): **MBA, MA (Economics)**

xii. Ph.D. (Completed/Ongoing): **Completed**

xiii. Projects Carried out : **NA**

xiv. Patents (Filed & Granted): **NA**

xv. Technology Transfer: **NA**

xvi. Research Publications (No. of papers published in National/International Journals/Conferences): **40**

xvii. No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.): **0**

#### 18.9 Fee

i. No. of Fee waivers granted with amount and name of students: **NA**

ii. Number of scholarship offered by the Institution, duration and amount: **Govt. Scholarship and Merit Scholarship**

#### 18.10 Admission

i. Number of seats sanctioned with the year of approval: **420 & 120**

ii. Number of Students admitted under various categories each year in the last three years:

iii. Number of applications received during last year for admission under Management Quota and number admitted: **NA**

#### 18.11 Admission Procedure

i. Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website): **Higher Education Bhopal MP**, URL: <https://epravesh.mponline.gov.in>

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ii. Number of seats allotted to different Test Qualified candidate separately (AIEEE//JEE/ CET (State conducted test/ University tests/ CMAT)/ Association conducted test etc.) **As per Govt. of MP.**

iii. Calendar for admission against Management quota seats: **NA**

iv. Last date of request for applications **NA**

v. Last date of submission of applications **NA**

vi. Dates for announcing final results **As per University declared**

vii. Release of admission list (main list and waiting list shall be announced on the same day) **As per Higher Education Bhopal Govt. of MP.**

viii. Date for acceptance by the candidate (time given shall innocase be less than 15 days) **As per Higher Education Bhopal Govt. of MP.**

ix. Last date for closing of admission & Starting of the Academic session: **As per Higher Education Bhopal Govt. of MP.**

x. The waiting list shall be activated only on the expiry of date of main list **As per Higher Education Bhopal Govt. of MP.**

xi. The policy of refund of the Fee, in case of withdrawal, shall be clearly notified **As per Higher Education Bhopal Govt. of MP.**

#### 18.12 Criteria and Weightages for Admission

- i. Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc. **As per Higher Education Bhopal Govt. of MP.**
- ii. Mention the minimum Level of acceptance, if any **As per Higher Education Bhopal Govt. of MP.**
- iii. Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years **As per Higher Education Bhopal Govt. of MP.**
- iv. Display marks scored in Test etc. and in aggregate for all candidates who were admitted **As per Higher Education Bhopal Govt. of MP.**

#### 18.13 List of Applicants

List of candidate whose applications have been received along with percentile/percentages core for each of the **As per Higher Education Bhopal Govt. of MP.**

qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage **As per Higher Education Bhopal Govt. of MP.**

and percentile score for Management quota seats (merit wise) **As per Higher Education Bhopal Govt. of MP.**

#### 18.14 Results of Admission Under Management seats/Vacant seats

- i. Composition of selection team for admission under Management Quota -**NA**
- ii. List of candidate who have been offered admission - **NA**
- iii. Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate - **NA**

#### 18.15 Information of Infrastructure and Other Resources Available

- i. Number of Class Rooms and size of each – **30 Rooms (70 Sqm)**
- ii. Number of Tutorial rooms and size of each – **5 Rooms (40 Sqm)**
- iii. Number of Laboratories and size of each - **NA**
- iv. Number of Computer Centres with capacity of each – **2 (60 each)**

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- v. Central Examination Facility, Number of rooms and capacity of each **NA**
- vi. Online examination facility (Number of Nodes, Internet band width, etc.)
- vii. Barrier Free Built Environment for disabled and elderly persons **Yes**
- viii. Fire and Safety Certificate **Yes**

- ix. Hostel Facilities **NO**
- x. Number of Library books/ebooks/Titles/Journals available (Programme-wise)
- xi. List of online National/International Journals subscribed
- xii. National Digital Library (NDL) subscription details
- xiii. List of Major Equipment/Facilities in each Laboratory/Workshop **NA**
- xiv. List of Experimental Setup in each Laboratory/Workshop **NA**
- xv. Innovation Cell - **Yes**
- xvi. Social Media Cell - **Yes**
- xvii. Compliance of the Academic Bank of Credit (ABC), applicable to PGCM/ PGDM Institutions and University Departments -**Yes**
- xviii. To upload the respective short video (1-2 min) of Infrastructure and facilities available w.r.t the courses in the website - **Yes**
- xix. Games and Sports Facilities - **Yes**
- xx. Teaching Learning Process - **Yes**
- xxi. For each Post Graduate Courses give the following
- xxii. Title of the Course: **M.B.A. (FA)-apply for session 2025-26**
- xxiii. Laboratory facilities exclusive to the Post Graduate Course: **NA**
- 18.16 Enrolment and placement details of students in the last 3years
- 18.17 List of Research Projects/Consultancy Works
- 18.18 MoUs with Industries - **Yes**

NOTE: Suppression and/or misrepresentation of information shall invite appropriate penal action.

The Website shall be dynamically updated with regard to Mandatory Disclosure